



# First Presbyterian Church

meets at

292 West Main Street · Newark, DE 19711  
302-731-5644 · [firstpresnewark.org](http://firstpresnewark.org)



March 28, 2021



*A nurturing community in Jesus Christ reflecting God's love for the world  
as we Worship, Grow and Serve.*

**WELCOME**

**PRELUDE**

*“Trumpets in Dialogue”*

Louis Clerambault

**PEALING OF THE BELL**

\* **CALL TO WORSHIP** (responsive)

from Mark 11

One: When Jesus entered Jerusalem, those who went ahead were waving palms and those who followed were shouting,

**All: “Hosanna! Blessed is the one who comes in the name of the Lord!”**

One: “Blessed is the coming commonwealth of our ancestor David!”

**All: “Hosanna in the highest heaven!”**

\* **SONG**

*“Hosanna”*

Tuttle

Hosanna! Hosanna!  
Hosanna in the highest!  
Hosanna! Hosanna!  
Hosanna in the highest!

*(chorus)* Lord we lift up Your name  
with hearts full of praise.  
Be exalted, oh Lord, my God.  
Hosanna in the highest!

Glory! Glory!  
Glory to the King of kings!  
Glory! Glory!  
Glory to the King of kings!

*chorus 2 times*

\* **HYMN 196**

*“All Glory, Laud, and Honor”*

VALET WILL ICH DIR GEBEN

*(refrain)* All glory, laud, and honor  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring!

Thou art the King of Israel,  
thou David’s royal Son,  
who in the Lord’s name comest,  
the King and blessed One. *(refrain)*

The people of the Hebrews  
with palms before thee went;  
our praise and prayers and anthems  
before thee we present. *(refrain)*

(cont. on next page)

To thee, before thy passion,  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise. (*refrain*)

Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King! (*refrain*)

## CALL TO CONFESSION

### PRAYER OF CONFESSION (unison)

**Holy God, we come waving palms and shouting “Hosanna” for the one who we assume is the Messiah, but the Messiah we get is not the Messiah we expect. The Messiah we get calls us to acknowledge and name the violence in our world and in our lives, but we accept this violence as the normal way of the world. We have learned to live with homelessness, poverty, injustice, racism, sexism and homophobia. And when we fail to see and name the evils of our world, we allow them to flourish. Open our eyes, O God, to see crucifixions in our midst and help us to participate in the places where you are bringing liberation and life. Amen.**

### SILENT PRAYER OF CONFESSION

### WORDS OF ASSURANCE

### MUSICAL RESPONSE

*“What Wonderful Love Is This”*

WONDEROUS LOVE  
Praise Band

### PRAYER FOR ILLUMINATION (unison)

**O God, in the power of your Spirit, enable us to hear your Word for us today, in this time and place. Help us to discern what the Spirit is saying to the church. Amen.**

### SCRIPTURE READING (responsive)

Psalm 118:1-2. 19-29

One: O give thanks to the LORD, for he is good; his steadfast love endures forever!

All: **Let Israel say, "His steadfast love endures forever."**

One: Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

All: **This is the gate of the LORD; the righteous shall enter through it.**

One: I thank you that you have answered me and have become my salvation.

All: **The stone that the builders rejected has become the chief cornerstone.**

One: This is the Lord's doing; it is marvelous in our eyes.

All: **This is the day that the LORD has made; let us rejoice and be glad in it.**

One: Save us, we beseech you, O LORD! O LORD, we beseech you, give us success!

All: **Blessed is the one who comes in the name of the LORD. We bless you from the house of the LORD.**

One: The LORD is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar.

All: **You are my God, and I will give thanks to you; you O give thanks to the LORD, for he is good, for his steadfast love endures forever.**

SCRIPTURE READING

Mark 11:1-11

*When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.*

SERMON

“A Royal Entry?”

Rev. Eric Markman

\* AFFIRMATION OF FAITH (unison)

Romans 3:31-39

**What then are we to say about these things? If God is for us, who is against us? Who will bring any charge against God’s elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.**

\* SONG

“You Are My King/Amazing Love”

Foote

I'm forgiven because You were forsaken.  
I'm accepted; You were condemned.  
I'm alive and well, Your Spirit is within me  
because You died and rose again. *(repeat)*

Amazing love, how can it be  
That You, my King, would die for me?  
Amazing love, I know it's true;  
It's my joy to honor You.  
In all I do I honor You. *(repeat)*

You are my King,  
You are my King.  
Jesus, You are my King,  
Jesus, You are my King.

Amazing love, how can it be  
That You, my King, would die for me?  
Amazing love, I know it's true;  
It's my joy to honor You.  
In all I do I honor You.

## DEDICATING OUR OFFERINGS

### ANNOUNCEMENTS AND PRAYER CONCERNS

*Please use the prayer cards in the pews for your prayer concerns and joys and place in offering plate when you leave today. Let us pray for the church, our neighbors in need and the whole world, saying: **Hear our prayer.***

### PRAYERS OF INTERCESSION AND LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
Forgive us our debts, as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory, forever. Amen.**

### CHARGE AND BLESSING

#### \* HYMN OF SENDING 198

*"Ride On! Ride On in Majesty"*

ST. DROSTANE

Ride on! ride on in majesty!  
Hark! all the tribes hosanna cry;  
thy humble beast pursues its road  
with palms and scattered garments strowed.

Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
O Christ, thy triumphs now begin  
o'er captive death and conquered sin.

Ride on! ride on in majesty!  
The hosts of angels in the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.

Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
bow thy meek head to mortal pain;  
then take, O God, thy power, and reign.

#### POSTLUDE

*"Toccata in E Minor"*

Johann Pachelbel



**Holy Week and Easter Worship  
Schedule.**

**Come Join Us!!**

**Thursday, April 1, 2021**

Ecumenical Maundy Thursday  
study and discussion via Zoom

7:00 p.m.

Zoom Link ID: 860 5808 1566

**Friday, April 2, 2021 Good Friday Worship**

12:00 p.m. in the Sanctuary

A collage of pictures of Jesus on the cross and our broken  
world. Accompanied by Good Friday music.

**Sunday, April 4, 2021- Easter Sunday**

Sacrament of Holy Communion (both services)

7:00 a.m. Sunrise Service Outside Sanctuary

Theme: A Familiar Voice

10:00 a.m. Worship in the Sanctuary

Theme: And They Were Afraid

**Online giving is available through PayPal** or you can mail or drop your offerings off at the church office. Visit our website giving page for details.

<https://firstpresnewark.org/giving-at-fpc-n/>

**Video services will be uploaded** to our You-Tube channel once service has ended and video processing is completed.

<https://www.youtube.com/channel/UCMgrt0yHvgOjUPphSOFgxxA>.

Worship Services are in compliance with U. S. Copyright Act in accordance with CCLI License Number 311658. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-735612. All rights reserved.

**INTERIM PASTOR:** Rev. Eric Markman

Email: ericmarkman@firstpresnewark.org; Phone: 603-770-3239

**OFFICE MANAGER:** Cindy Rogers

Email: cindyrogers@firstpresnewark.org

**ORGANIST:** Larry Peterson

**USHERS:** Vickie Person-Perry and Willee Short

**MUSIC LEADERS:** Dave Baker, Karen Baker, Larry Benson, Melody Bock, Alex Bock, Griff Campbell, Jim Pierson-Perry, , Mark Sisk

**VIDEO/MEDIA TEAM:** Matthew Bowen, Dave Evers, Ted Koser, Ron Olson, Jim Pierson-Perry, Jeff Rogers

**WEBSITE:** www.firstpresnewark.org

**PHONE:** 302-731-5644

**EMAIL:** fpchurch@firstpresnewark.org

**PRAYER EMAIL:** prayers@firstpresnewark.org

**ONLINE GIVING:** <https://firstpresnewark.org/giving-at-fpc-n/> (copy link to your web browser)

**LIKE US ON FACEBOOK:** First Presbyterian Church of Newark

**OFFICE HOURS:** Monday-Friday 9 a.m.—3:00 p.m.